



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1292

<b>SERIAL NUMBER</b> 10/725,356	<b>FILING OR 371(c) DATE</b> 12/01/2003 <b>RULE</b>	<b>CLASS</b> 280	<b>GROUP ART UNIT</b> 3611	<b>ATTORNEY DOCKET NO.</b> PLR-05-462.02P f/k/a 4959
<b>APPLICANTS</b> Michael M. Song, Maple Grove, MN; David A. Swan, Forest Lake, MN;				
<b>** CONTINUING DATA *****</b> This application is a CON of 10/612,278 07/01/2003 ABN <i>MC CBS 10/19/06</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none CBS 10/19/06</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/16/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>allowance</i> Acknowledged <i>10/19/06</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 15
		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> 27268				
<b>TITLE</b> Motorcycle handlebar mounting assembly				
<b>FILING FEE RECEIVED</b> 1150	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	